

**American Medical Systems** 10706 Bren Road West Minnetonka, Minnesota 55343 952 930 6135

| PATENT     | 0 T4 S |
|------------|--------|
| Docket No. | .S.    |
| 687-401    | 9339   |
| e 1.53(b)  | 6782   |

## **Transmittal of Patent Application - Rule**

Box: Patent Application Commissioner for Patents

| Washington, DC   | 20231  |  |   |   |   |  |  |
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| m== · - · · · · · · · · · · · · · · · · ·  | ames E. Caba<br>Coated Sling I   |  |   |   |   |  |  |
| <ol> <li>This app</li> <li>Enclose</li> <li>Enclose</li> <li>Enclose</li> <li>Enclose</li> </ol> | olication claind is an executed are an applation Cover Secretarian discretification of the control of the contr | ns priority to<br>ted declarati<br>ication assig<br>heet.                      | o Provisional App<br>on or oath.<br>nment to America  | lication Serial No.<br>n Medical System                       | 7 sheet(s) of drawings. 60/230,647 filed 09/07/2000. s and a completed Assignment m priority is claimed).   |  |  |
| <ul><li>6. ☐ Enclose</li><li>7. ☒ The fee</li></ul>  |  | application  | is computed as fo   | llows:  |   |  |  |
|  |  |  | Claims As   | Filed   |   |  |  |
| (1)<br>For   | (2<br>Numbe  |  | (3)<br>Number Extra   | (4)<br>Rate   | (5) Basic Fee \$710   |  |  |
| Total<br>Claims  | 44   | -20 =  | 22  | x \$18  | \$396   |  |  |
| Independent<br>Claims  | 6  | -3 =   | 3   | x \$80  | \$ 240  |  |  |
| Additional fee   | for filing one or  | more multiple  | dependent claims  | \$270   | \$  |  |  |
|  |  |  |   | Total amount due →  | \$1,346   |  |  |
| 1.17 wh  9. Please of to file a extension  | charge to Dep<br>and during the<br>on of time un<br>e necessary it   | equired to fit<br>posit Account<br>e entire pend<br>der 37 CFR<br>is hereby re | le this application at 501921 any fees lency of this application 1.136(a) that may quested. A copy of | under 37 CFR 1.1<br>cation. This author<br>be necessary. To t | any fees under 37 CFR 1.16 and 6 and 1.17 which may be required ization includes the fee for any the extent any such extension should etter for fee processing is enclosed. |  |  |
|  | Respectfully submitted   |  |   |   |   |  |  |
| Registration Number 34,109   | ]  | 2 930 6135   | Signa   | Signature My J Hohishu  |   |  |  |
| Date Angust  | ate Printed Name   |  |   |   |   |  |  |
| Pursuan with the Commis  | t to 37 CFR 1. United States   | Postal Servi<br>ents, Washin   | ce "Express Mail F<br>gton, DC 20231.   | is being deposited  | les Hon   |  |  |